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| ENCINO                         | Neighborhood Council                      |             |  |
|--------------------------------|---|-------------|--|
| Annual Budget for Fiscal Year: | Annual Budget for Fiscal Year: \$32000.00 |             |  |
|                                |   |             |  |
| Annual Budget Funds            |   | \$32000.00  |  |
| Rollover Funds*                |   | \$15044.32  |  |
| Total Annual Bud               | get Funds                                 | \$47,044.32 |  |

| Office/Operational Expenditures Category           |           |
|--|-----------|
| GENERAL OFFICE EXPENSE (SUPPLIES/DATA STORAGE ETC) | \$300.00  |
| SOFTWARE LICENSE INCLUDING ZOOM                    | \$350.00  |
| TEMPORARY STAFFING / SOCIAL MEDIA ADMIN            | \$1000.00 |
| PHONE MESSAGING / NUMBER                           | \$200.00  |
| CONTACT MANAGEMENT - EMAIL PLATFORM                | \$1000.00 |
| MEETING COPYING / PRINTING / INFORMATIONAL FLYERS  | \$400.00  |
| WEBSITE HOSTING / MAINTENANCE                      | \$2500.00 |
| MEETING COSTS - REFRESHMENTS                       | \$1000.00 |
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|  |           |
| Total Office/Operational Expenditures              | \$6750.00 |

\*The Funding Program will notify each NC of their Fiscal Year closing balance including available rollover funds and/or applicable adjustment, if any, approximately August 1st or next business day. Depending on when an NC submits its Admin Packet/annual budget, the NC may need to revise and resubmit its annual budget to account for any rollover and/or adjustments.

| Outreach Expenditures Category   |             |
|----------------------------------|-------------|
| BUDGET ADVOCATES                 | \$500.00    |
| CONGRESS OF NEIGHBORHOODS        | \$500.00    |
| FACEBOOK BOOSTS                  | \$794.32    |
| OUTREACH EVENTS/PROMO MATERIALS  | \$14,000.00 |
| ADVERTISING MATERIALS & SERVICES | \$500.00    |
|                                  |             |
|                                  |             |
|                                  |             |
|                                  |             |
|                                  |             |
|                                  |             |
|                                  |             |
| Total Outreach Expenditures      | \$16,294.32 |

| Election Expenditures Category |           |  |  |  |
|--------------------------------|-----------|--|--|--|
| ADVERTISNG / OUTREACH          | \$2000.00 |  |  |  |
|                                |           |  |  |  |
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|                                |           |  |  |  |
|                                |           |  |  |  |
| Total Election Expenditures    | \$2000.00 |  |  |  |

| Neighborhood Purposes Grants (NPG) Expenditures Category |             |  |  |  |
|--|-------------|--|--|--|
| LOCAL SCHOOLS AND PARKS                                  | \$14500.00  |  |  |  |
|  |             |  |  |  |
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|  |             |  |  |  |
| Total NPG Expenditures                                   | \$14,500.00 |  |  |  |

| Community Improvement Projects (CIP) Expenditures Category |           |  |  |
|--|-----------|--|--|
| PUBLIC SPACE BEAUTIFICATION & IMPROVEMENT                  | \$7500.00 |  |  |
|  |           |  |  |
|  |           |  |  |
|  |           |  |  |
|  |           |  |  |
| Total CIP Expenditures                                     | \$7500.00 |  |  |

| TOTAL ANNUAL BUDGET ALLOCATIONS                   |             |
|---|-------------|
| Office/Operational Expenditures                   | \$6750.00   |
| Outreach Expenditures                             | \$16294.32  |
| Election Expenditures                             | \$2000.00   |
| General and Operational Expenditures              | \$27,044.32 |
| Neighborhood Purposes Grants (NPG) Expenditures   | \$14,500.00 |
| Community Improvement Projects (CIP) Expenditures | 7500.00     |
| TOTAL EXPENDITURES FOR THE FISCAL YEAR            | \$47,044.32 |

Office of the City Clerk

Administrative Services Division

Neighborhood Council (NC) Funding Program

**Board Action Certification (BAC) Form** 



| NC Name:   | ENCINO                                     |  |                  | -                   |                   | y, December 11     | 1,2024                   |
|--|--|--|------------------|---------------------|-------------------|--------------------|--------------------------|
| Budget Fiscal Year:  | 2024 / 2025                                |  | Agenda Item: 7.B |                     |                   |                    |                          |
| Board Motion and/ot Public Benefit<br>Statement (CIP and NPG): | MOTION: The ENC Board a total of \$14,500. | pproves revising                       | the Budget for   | Fiscal Year 2024/20 | 025: by increas   | ing the NPG Categ  | ory by \$4,500 for a nev |
| Method of Payment: (Select One)                                | Check                                      | Credit Card Board Member Reimbursement |                  |                     |                   |                    |                          |
| VOTE COUNT<br>Board Members m                                  | ust leave the room prior to                | any discussion                         | and may not i    | return to the room  | n until after the | e vote is complete | Recused                  |
| Board Member's First and Last Name                             | Board Position                             | Yes                                    | No               | Abstain             | Absent            | Ineligible         | Recused                  |
| Joshua Sautter   | Area 1                                     |  |                  |                     | 1                 |                    |                          |
| LeeVante Haywood   | Area 2                                     | 1                                      |                  |                     |                   |                    |                          |
| VAC.   | Area 3                                     |  |                  |                     |                   |                    |                          |
| Robert Wenger  | Area 4                                     | 1                                      |                  |                     |                   |                    |                          |
| Diane Rosen  | Area 5                                     | 1                                      |                  |                     |                   |                    |                          |
| Laure Stevens  | Area 6                                     | 1                                      |                  |                     |                   |                    |                          |
| Andrew Zucker  | Area 7                                     |  |                  |                     | 1                 |                    |                          |
| Heather Michaels   | At-Large                                   | 1                                      |                  |                     |                   |                    |                          |
| Lissa Morrow   | At-Large                                   | 1                                      |                  |                     |                   |                    |                          |
| VAC.   | Apt. / Condo                               |  |                  |                     |                   |                    |                          |
| Daniel Kashini   | Business                                   |  |                  |                     | 1                 |                    |                          |
| Kelvin Tolbert   | Business                                   | 1                                      |                  |                     |                   |                    |                          |
| Geri Hernandez-Abisror   | Education                                  | 1                                      |                  |                     |                   |                    |                          |
| VAC.   | Encino Chamber                             |  |                  |                     |                   |                    |                          |
| Laurie Kelson  | Encino EPOA                                | 1                                      |                  |                     |                   |                    |                          |
| Athena Novak   | Home Owners Of Encino                      | 1                                      |                  |                     |                   |                    |                          |
| Glenn Bailey   | Park/ Environment                          | 1                                      |                  |                     |                   |                    |                          |
| Matthew May  | Planning & Land Use                        |  |                  |                     | 1                 |                    |                          |
| Roy Nwaisser   | Public Safety                              | 1                                      |                  |                     |                   |                    |                          |
| Anni Keusseyan   | Religious                                  |  |                  |                     |                   | 1                  |                          |
| Max Furberg  | Youth                                      |  |                  |                     | 1                 |                    |                          |
| VAC.   | Volunteer                                  |  |                  |                     |                   |                    |                          |
|  |  |  |                  |                     |                   |                    |                          |
|  |  |  |                  |                     |                   |                    |                          |
|  |  |  |                  |                     |                   |                    |                          |
| Board Quorum: 11   | Total :                                    | 12                                     | 0                | 0                   | 5                 | 1                  |                          |

We, the authorized signers of the above named Neighborhood Council, declare that the information presented on this form is accurate and complete, and that a public meeting was held in accordance with all laws, policies, and procedures. The above was approved by the Neighborhood Council Board, at a Brown Actcompliant public meeting where a quorum of the Board was present.

| Authorized Signature: | Lawy Sum                     | Authorized Signature:                             | Sem Bailey |
|-----------------------|------------------------------|---|------------|
| Print / Type Name:    | Laure Stevens / Treasurer    | Print / Type Name: I Glenn Bailey / Second Signer |            |
| Date:                 | Wednesday, December 11, 2024 | Date: December 12, 2024                           |            |
|                       |                              |   |            |

\*\*Voted on this item but has not completed the City's Anti-Bias (ABLE) training requirement according to the EmpowerLA webpage for Encino NC as of the meeting start time.