#### **Monthly Expenditure Report**



**Reporting Month: October 2025 Budget Fiscal Year: 2025-2026** 

NC Name: Encino Neighborhood Council

| Monthly Cash Reconciliation   |          |            |        |           |            |  |  |
|---|----------|------------|--------|-----------|------------|--|--|
| Beginning Balance Total Spent Remaining Balance Outstanding Commitments Net Available |          |            |        |           |            |  |  |
| \$28436.95  | \$243.43 | \$28193.52 | \$0.00 | \$2500.00 | \$25693.52 |  |  |

| Monthly Cash Flow Analysis       |                     |                           |                           |                                  |               |  |  |
|----------------------------------|---------------------|---------------------------|---------------------------|----------------------------------|---------------|--|--|
| Budget Category                  | Adopted Budget      | Total Spent this<br>Month | Unspent Budget<br>Balance | Outstanding                      | Net Available |  |  |
| Office                           |                     | \$211.90                  |                           | \$0.00                           |               |  |  |
| Outreach                         | \$20746.76          | \$31.53                   | \$14193.52                | \$0.00                           | \$14193.52    |  |  |
| Elections                        |                     | \$0.00                    |                           | \$0.00                           |               |  |  |
| Community<br>Improvement Project | \$3000.00           | \$0.00                    | \$3000.00                 | \$0.00                           | \$3000.00     |  |  |
| Neighborhood Purpose<br>Grants   | \$11000.00          | \$0.00                    | \$11000.00                | \$0.00                           | \$11000.00    |  |  |
| Funding Requests Under           | r Review: \$2500.00 | Encumbrar                 | nces: \$0.00              | Previous Expenditures: \$6309.81 |               |  |  |

|   | <b>Expenditures</b>     |            |   |                                      |              |          |  |  |  |
|---|-------------------------|------------|---|--------------------------------------|--------------|----------|--|--|--|
| # | Vendor                  | Date       | Description Budget Category   |                                      | Sub-category | Total    |  |  |  |
| 1 | COFFEE BEAN & TEA       | 10/01/2025 | Event App ENC2526-002_Coffee with a Cop mini event Sept 2025 - BAC 12D  | General<br>Operations<br>Expenditure | Outreach     | \$29.70  |  |  |  |
| 2 | THE WEB CORNER, INC.    | 10/01/2025 | Web Corner monthly charge<br>October 2025 for \$199   | General<br>Operations<br>Expenditure | Office       | \$199.00 |  |  |  |
| 3 | FACEBK<br>JDVRD5MWB2    | 10/17/2025 | Event approval code<br>ENC-2526-001 July BAC 14B<br>Facebook/Meta Social Media<br>boost Movie Night weekend   | General<br>Operations<br>Expenditure | Outreach     | \$1.83   |  |  |  |
| 4 | AMAZON MKTPLACE<br>PMTS | 10/24/2025 | REFUND EQUIPMENT<br>ERROR_2025 Sept 30 - BAC 12H<br>Digital Voice Recorder and Case<br>Will repurchase another digital<br>recorder to replace the defective<br>one. | General<br>Operations<br>Expenditure | Office       | \$-99.85 |  |  |  |
| 5 | CCI<br>CONSTANT-CONTACT | 10/27/2025 | Constant Contact Payment<br>Receipt for Oct 2025  | General<br>Operations<br>Expenditure | Office       | \$99.00  |  |  |  |
| 6 | LINE2                   | 10/28/2025 | Line2 telephone invoice and payment receipts for Oct 2025   | General<br>Operations<br>Expenditure | Office       | \$13.75  |  |  |  |
|   | Subtotal:               |            |   |                                      |              | \$243.43 |  |  |  |

#### **Outstanding Expenditures**

| # | Vendor                | Date | Description | <b>Budget Category</b> | Sub-category | Total  |
|---|-----------------------|------|-------------|------------------------|--------------|--------|
|   | Subtotal: Outstanding | g    |             |                        |              | \$0.00 |

## Event Approval: ENC. 2526-002

## Coffee with a Cop Event



# THE COFFEE BEAN

10022

Coffee Bean & Tea Leaf 17301-1 Ventura Blvd Cafe #135

Closed Check

Host: Lexi 10/01/2025 ENCINO NO 12:20 PM

Order Type: To Go

3 S Brew Light/Smooth (#3.25) 9.753 S Iced Coffee (#4.15) 2 S Iced Tropical Passion (#3.75) 12.45

Subtotal | 29.70 To Go Total 29.70 MC\* #XXXXXXXXXXXXXX7074 Auth:01258Z

WE LOVE TO HEAR YOU! Scan the QR Code below or Share your feedback at: https://cbtl-us.welovetohearyou.com/



Have a specific question or need assistance? Visit coffeebean.com/contact-us

Check Closed

| Office of the City Clerk                                      | 1   |  |  |  |  |  |
|---|---|--|--|--|--|--|
| Neighborhood Council (NC) Funding Program                     |   |  |  |  |  |  |
| Board Action Certification (BAC)                              | Form  |  |  |  |  |  |
| IC Name:  | ENCINO  |  |  |  |  |  |
| Budget Fiscal Year:   | 2025/2026   |  |  |  |  |  |
| ioard Motion and/ot Public Benefit<br>tatement (CIP and NPG): | Motion to fun<br>approves hos<br>up to \$250 for<br>(Public Safety<br>Note: This wa |  |  |  |  |  |



Wednesday July 23, 2025



| Neighborhood Council (NC) Fundi<br>Board Action Certification (BAC) F  |   |                                     |  |                     | in a             | The Thirt         | TOTO VI |
|--|---|-------------------------------------|--|---------------------|------------------|-------------------|---------|
| NC Name:   | ENCINO  |                                     |  | DATE:               | Wodnosda         | v Santambar 2     | 4 2025  |
| Budget Fiscal Year:  | 2025/2026   |                                     |  | Agenda Item:        | 12D              | y September 24    | +, 2025 |
| Board Motion and/ot Public Benefit<br>Statement (CIP and NPG):   | approves hosting an event<br>up to \$250 for food & drink<br>(Public Safety passed 4-0) | on 10/1/25 for N<br>and up to \$100 | Day: The Encino neighborhood Council ational Coffee With A Cop Day. Request funding for promotion including social media boosts.  us fiscal year but was delayed so funding must |                     |                  |                   |         |
| Method of Payment: (Select One)  | Check   | Credit Card                         |  | Board Membe         | r Reimburseme    | ent               |         |
| Recused Board Member   | rs must leave the room prior t  | VOTE CO                             |  | t return to the roo | om until after t | he vote is comple | ete.    |
| Board Member's First and Last Name   | Board Position  | Yes                                 | No   | Abstain             | Absent           | Ineligible        | Recused |
| Joshua Sautter   | Area 1  | 1                                   |  |                     |                  |                   |         |
| Adam Wright  | Area 2  | 1                                   |  |                     |                  |                   |         |
| Shaindi Schwebel   | Area 3  | 1                                   |  |                     |                  |                   |         |
| Joanna Power   | Area 4  | 1                                   |  |                     |                  |                   |         |
| Diane Rosen  | Area 5  | 1                                   |  |                     |                  |                   |         |
| Laure Stevens  | Area 6  | 1                                   |  |                     |                  |                   |         |
| Jennifer Novian  | Area 7  | 1                                   |  |                     |                  |                   |         |
| Heather Michaels   | At-Large  | 1                                   |  |                     |                  |                   |         |
| Kristin Moss   | At-Large  | 1                                   |  |                     |                  |                   |         |
| Anita Kamjoo   | At-Large  | 1                                   |  |                     |                  |                   |         |
| Vacant   | Business  |                                     |  |                     |                  |                   |         |
| Victoria Biddle  | Business  |                                     |  |                     | 1                |                   |         |
| Roy Nwaisser   | Homeowner's   | 1                                   |  |                     |                  |                   |         |
| Pilar DeFreest   | Renter's  | 1                                   |  |                     |                  |                   |         |
| Glenn Bailey   | Park/ Environment   | 1                                   |  |                     |                  |                   |         |
| Kelvin Tolbert   | Planning & Land Use   | 1                                   |  |                     |                  |                   |         |
| Jennifer Luce  | Community Interest Rep  | 1                                   |  |                     |                  |                   |         |
| Tess Gurlanick   | Youth   |                                     |  |                     |                  | 1                 |         |
|  |   |                                     |  |                     |                  |                   |         |
|  |   |                                     |  |                     |                  |                   |         |
|  |   |                                     |  |                     |                  |                   |         |
| Board Quorum: 10   |   | 15                                  | 0  | 0                   | 1                | 1                 | 0       |
| We, the authorized signers of the above i<br>meeting was held in accordance with all i<br>meeting where a quorum of the Board wa | laws, policies, and procedure   |                                     |  |                     |                  |                   |         |
| Authorized Signature:  | - Dedrust   |                                     | Authorized Si  | gnature:            | Laury E          | June              |         |
| Print / Type Name: Pilar De  | eFreest / Treasurer   |                                     | Print / Type   | Name: Laure         | Stevens / Se     | cond Signer       |         |

Date:

Wednesday July 23, 2025

Date:

15300 Ventura Blvd. Suite 400 Sherman Oaks, CA 91403 818-345-7443

| 818-345-7443  |           | Date      | Invoice # | Terms          |
|---|-----------|-----------|-----------|----------------|
|   |           | 10/1/2025 | 28870     | Due on Receipt |
| Bill To   | 10.04.20° | hip To    |           |                |
| Encino Neighborhood Council<br>Pilar DeFreest<br>4924 Paso Robles<br>Encino, CA 91316 |           |           |           |                |

| QTY           | Description  |  | Price Each | Amount    |
|---------------|--|--|------------|-----------|
| 1             |  | y Maintenance for includes up<br>e support, web development,<br>diustments | 199.00     | 199.00    |
| 0             | October 2025 Hosting   | for: Monthly Hosting for cluded in maintenance)                            | 15.00      | 0.00      |
| 0             | October 2025 Email St<br>4 Accounts for encind<br>maintenance) | tandard Mailboxes:   | 3.50       | 0.00      |
| Thank you for | r your business.   | Total  | •          | \$199.00  |
|               |  | Payments/Credits   |            | -\$199.00 |
|               |  | Balance Due  |            | \$0.00    |

#### Receipt for Marjorie Moss

Account ID: 542400265061853



Invoice/Payment Date
Oct 17, 2025, 12:41 AM

Payment method

MasterCard ···· 0747

Reference Number: JDVRD5MWB2

Transaction ID

24976515745367613-25014400638245793

Product Type Meta ads Paid

\$1.83 USD

Ads spend since Sep 20, 2025.

#### Campaigns

[9/17/2025] Promoting www.fb.com/100064758724269

From Sep 20, 2025, 12:00 AM to Sep 21, 2025, 11:59 PM  $\,$ 

\$1.83

[9/17/2025] Promoting www.fb.com/100064758724269

317 Impressions

\$1.83

| Office of the City Clerk  |   |                           |              |                      |                 | angeles ()   | 01 105 44        |
|---|---|---------------------------|--------------|----------------------|-----------------|--|------------------|
| Administrative Services Division  |   |                           |              |                      |                 | of the state of th |                  |
| Neighborhood Council (NC) Funding Program   |   |                           |              |                      |                 | TADED THE  |                  |
| Board Action Certification (BAC) Fo   | orm   |                           |              |                      |                 |  |                  |
| NC Name:  | ENCINO  |                           |              | Meeting Date:        | Wednesday       | / July 23, 2025  |                  |
| Budget Fiscal Year:   | 2025/2026   |                           |              | Agenda Item:         | 14.b            |  |                  |
| Board Motion and/ot Public Benefit<br>Statement (CIP and NPG):  | Motion: Discussion and pos<br>Neighborhood Council sup<br>October at Genesta Park, fe<br>costs. | oort the Harves           | t Moon Movie | Night event on Sa    | turday, Octob   | er 4th, 2025, or o   | ther TBD date in |
| Method of Payment: (Select One)   | Check   | Credit Card               |              | Board Member         | Reimburseme     | ent  |                  |
| Recused Board Members   | must leave the room prior to  | VOTE CO<br>any discussion |              | ot return to the roo | m until after t | he vote is comple  | te.              |
| Board Member's First and Last Name  | Board Position  | Yes                       | No           | Abstain              | Absent          | Ineligible   | Recused          |
| Joshua Sautter  | Area 1  | 1                         |              |                      |                 |  |                  |
| Adam Wright   | Area 2  |                           |              |                      |                 | 1  |                  |
| Shaindi Schwebel  | Area 3  | 1                         |              |                      |                 |  |                  |
| Joanna Power  | Area 4  | 1                         |              |                      |                 |  |                  |
| Diane Rosen   | Area 5  |                           |              |                      | 1               |  |                  |
| Laure Stevens   | Area 6  | 1                         |              |                      |                 |  |                  |
| Jennifer Novian   | Area 7  | 1                         |              |                      |                 |  |                  |
| Heather Michaels  | At-Large  | 1                         |              |                      |                 |  |                  |
| Kristin Moss  | At-Large  | 1                         |              |                      |                 |  |                  |
| Anita Kamjoo  | At-Large  | 1                         |              |                      |                 |  |                  |
| Varant Marjarian  | Business  |                           |              |                      |                 | 1  |                  |
| Victoria Biddle   | Business  | 1                         |              |                      |                 |  |                  |
| Roy Nwaisser  | Homewoner's   | 1                         |              |                      |                 |  |                  |
| Pilar DeFreest  | Renter's  | 1                         |              |                      |                 |  |                  |
| Glenn Bailey  | Park/ Environment   | 1                         |              |                      |                 |  |                  |
| Kelvin Tolbert  | Planning & Land Use   | 1                         |              |                      |                 |  |                  |
| Jennifer Luce   | Community Interest Rep  | 1                         |              |                      |                 |  |                  |
| Tess Gurlanick  | Youth   |                           |              |                      | 1               |  |                  |
| Rachel Perry  | At-Large Alt  | 1                         |              |                      |                 |  |                  |
|   |   |                           |              |                      |                 |  |                  |
|   |   |                           |              |                      |                 |  |                  |
|   |   |                           |              |                      |                 |  |                  |
| Board Quorum: 10  |   | 15                        | 0            | 0                    | 2               | 2  | 0                |
| We, the authorized signers of the above n<br>meeting was held in accordance with all I<br>public meeting where a quorum of the Bo | aws, policies, and procedure  |                           |              |                      |                 |  |                  |

meeting was held in accordance with all laws, policies, and procedures. The above was approved by the Neighborhood Council Board, at a Brown Actcompliant public meeting where a quorum of the Board was present.

Authorized Signature:

Authorized Signature:

Print / Type Name: Pilar DeFreest / Treasurer Print / Type Name: Laure Stevens / Second Signer
Date: Wednesday July 23, 2025 Date: Wednesday July 23, 2025

#### **Order Summary**

Order placed September 26, 2025 Order # 112-3258516-0583446

| Ship to   | Payment method                                       | Order Summary   |   |
|---|--|---|---|
| Jennifer Luce<br>4424 PETIT AVE<br>ENCINO, CA 91436-3212<br>United States | Mastercard ending in 7074  View related transactions | Item(s) Subtotal: Shipping & Handling: Your Coupon Savings: Total before tax: Estimated tax to be collected: Grand Total: | \$99.98<br>\$0.00<br>-\$9.00<br>\$90.98<br>\$8.87 |
|   |  | Refund Total  | \$99.85   |

#### Refunded

Your return is in transit. Your refund has been issued.

When will I get my refund?



FBLFOBELI Carrying Case for Sony ICD-PX370/PX470/PX570 Digital Voice Recorder, Travel Storage Digital Voice Recorder Holder Sold by: FBL Fobeli

No image available Al Voice Recorder, Digital Voice Recorder with Complimentary Transcription & Summarize & Translation, 80GB Voice to Text Recorder and Transcriber, Support 134 Languages, Al Recorder for Lectures

Sold by: HUREWA888

\$89.99

\$9.99

| Office of the City Clerk  |  |                            |              |                     |                  | Aco ()            |         |
|---|--|----------------------------|--------------|---------------------|------------------|-------------------|---------|
| Administrative Services Division  |  |                            |              |                     | ay of fo.        |                   |         |
| Neighborhood Council (NC) Funding Program   |  |                            |              |                     |                  |                   |         |
| Board Action Certification (BAC) Fe   | orm  |                            |              |                     |                  |                   |         |
| NC Name:  | ENCINO   |                            |              | DATE:               | Wednesda         | y September 24    | l, 2025 |
| Budget Fiscal Year:   | 2025/2026  |                            |              | Agenda Item:        | 12H              |                   |         |
| Board Motion and/ot Public Benefit<br>Statement (CIP and NPG):  | Motion to purchase digital voice recorder: The Encino Neighborhood Council will spend up to \$105 to purchase a Digital Voice Recorder with Al Transcription to assist Secretary with taking minutes of in-person meetings. Note: Current price is \$80.00 and historical price is \$89.99 (plus tax). Approving \$105 in case of price fluctuation. (Exec passed 4-0) |                            |              |                     |                  |                   |         |
| Method of Payment: (Select One)   | Check  | Credit Card                |              | Board Membe         | r Reimburseme    | ent               |         |
| Recused Board Members   | s must leave the room prior t  | VOTE CO<br>o any discussio |              | t return to the roo | om until after t | he vote is comple | te.     |
| Board Member's First and Last Name  | Board Position   | Yes                        | No           | Abstain             | Absent           | Ineligible        | Recused |
| Joshua Sautter  | Area 1   | 1                          |              |                     |                  |                   |         |
| Adam Wright   | Area 2   | 1                          |              |                     |                  |                   |         |
| Shaindi Schwebel  | Area 3   | 1                          |              |                     |                  |                   |         |
| Joanna Power  | Area 4   | 1                          |              |                     |                  |                   |         |
| Diane Rosen   | Area 5   | 1                          |              |                     |                  |                   |         |
| Laure Stevens   | Area 6   | 1                          |              |                     |                  |                   |         |
| Jennifer Novian   | Area 7   | 1                          |              |                     |                  |                   |         |
| Heather Michaels  | At-Large   | 1                          |              |                     |                  |                   |         |
| Kristin Moss  | At-Large   | 1                          |              |                     |                  |                   |         |
| Anita Kamjoo  | At-Large   | 1                          |              |                     |                  |                   |         |
| Vacant  | Business   |                            |              |                     |                  |                   |         |
| Victoria Biddle   | Business   |                            |              |                     | 1                |                   |         |
| Roy Nwaisser  | Homeowner's  | 1                          |              |                     |                  |                   |         |
| Pilar DeFreest  | Renter's   | 1                          |              |                     |                  |                   |         |
| Glenn Bailey  | Park/ Environment  | 1                          |              |                     |                  |                   |         |
| Kelvin Tolbert  | Planning & Land Use  | 1                          |              |                     |                  |                   |         |
| Jennifer Luce   | Community Interest Rep   | 1                          |              |                     |                  |                   |         |
| Tess Gurlanick  | Youth  |                            |              |                     |                  | 1                 |         |
|   |  |                            |              |                     |                  |                   |         |
|   |  |                            |              |                     |                  |                   |         |
|   |  |                            |              |                     |                  |                   |         |
| Board Quorum: 10  |  | 15                         | 0            | 0                   | 1                | 1                 | 0       |
| We, the authorized signers of the above n<br>meeting was held in accordance with all la<br>meeting where a quorum of the Board wa | aws, policies, and procedure   |                            |              |                     |                  |                   |         |
| Authorized Signature:   | FDe Druet  |                            | Authorized S | ignature:           | Lang E           | Jun               |         |

Date:

Wednesday July 23, 2025

Print / Type Name: Laure Stevens / Second Signer

Wednesday July 23, 2025

Pilar DeFreest / Treasurer

Print / Type Name:

Date:

#### pilar.enc@outlook.com

From: Constant Contact Billing <notification@constantcontact.com>

**Sent:** Monday, October 27, 2025 12:20 AM

**To:** treasurer@encinonc.org

**Subject:** Constant Contact Payment Receipt for Pilar DeFreest



## Payment Receipt for October 27, 2025

Thank you for your recent payment. Your payment receipt is found below.

Attention: Pilar DeFreest

Encino Neighborhood Council

200 N. Spring St FL 20 Los Angeles, CA 90012

US

818-472-5600

User Name: president@encinonc.org

Today's Date: October 27, 2025

Payment Date: October 27, 2025

Payment Method: MC (last 4 digits: 7074)

**Amount:** \$99.00

Thank you for your payment!

Amounts shown may reflect sales tax which is applicable in certain areas.

You can view payment receipts at any time in the Billing tab of your account.

We appreciate your business. Best Regards, Constant Contact Billing

If you have questions, please reach out out to Customer Support.

All subscriptions automatically renew, at the then current list price (plus applicable taxes), unless cancelled prior to your next billing date. Your monthly bill may increase depending on your highest contact list size and email sends. Overage Fees may apply. You may cancel at any time by calling us.

Please do not reply to this email, as the reply address does not go to a monitored mailbox. If you have additional questions, please visit our Help Center at <a href="https://www.constantcontact.com/help">https://www.constantcontact.com/help</a>.

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890 Winter St, Waltham, MA 02451

Terms of Service | Privacy Notices



Laure Stevens 200 North Spring Street Los Angeles -90012 US

Contact Number : +18182611175 Bill Date : 10/27/2025

Period: 09/27/2025 - 10/26/2025

Invoice No : C547792-8

#### **Account Summary**

| Current Activity                                     |      |       |
|--|------|-------|
| Current Bill Amount(USD)                             |      |       |
| Fixed Charges - Web Personal Unlimited Monthly (USD) | 9.99 |       |
| Campaign Registration Fee. (USD)                     | 0.00 |       |
| Usage Charges(USD)                                   | 0.00 |       |
| Current Bill Total(USD)                              |      | 9.99  |
| Net Charges  |      | 9.99  |
| Other Charges(USD)                                   |      |       |
| Other Charges Total(USD)                             |      | 0.00  |
| Total Taxes, Charges & Fees(USD)                     |      | 3.76  |
| Current Amount(USD)                                  |      | 13.75 |
| Payment(s) Received(USD)                             |      | 13.75 |
| Total Amount Due(USD)                                |      | 0.00  |

| Taxes, Charges, & Fees                        |      |
|---|------|
| FCC Regulatory Fee (Federal)                  | 0.01 |
| FUSF (Federal)                                | 1.19 |
| P.U.C. Fee NF (State)                         | 0.02 |
| Utility Users Tax (Local)                     | 0.54 |
| Compliance & Administrative Cost Recovery Fee | 2.00 |
| Total Taxes, Charges, & Fees(USD)             | 3.76 |

| Billing Summary for Company - Laure Stevens |      |
|---|------|
| Description of Charge                       |      |
| Fixed Charges                               |      |
| Company                                     | 9.99 |
| Other Recurring Charges                     |      |
| Total Charges (USD):                        | 9.99 |