## **Monthly Expenditure Report**



Reporting Month: November 2025 **Budget Fiscal Year: 2025-2026** 

NC Name: Encino Neighborhood Council

| Monthly Cash Reconciliation   |          |            |        |        |            |  |
|---|----------|------------|--------|--------|------------|--|
| Beginning Balance Total Spent Remaining Balance Outstanding Commitments Net Avail |          |            |        |        |            |  |
| \$28193.52  | \$555.39 | \$27638.13 | \$0.00 | \$0.00 | \$27638.13 |  |

| Monthly Cash Flow Analysis            |                |                           |                           |                                  |               |  |  |
|---------------------------------------|----------------|---------------------------|---------------------------|----------------------------------|---------------|--|--|
| Budget Category                       | Adopted Budget | Total Spent this<br>Month | Unspent Budget<br>Balance | Outstanding                      | Net Available |  |  |
| Office                                |                | \$555.39                  |                           | \$0.00                           |               |  |  |
| Outreach                              | \$20746.76     | \$0.00                    | \$13638.13                | \$0.00                           | \$13638.13    |  |  |
| Elections                             |                | \$0.00                    |                           | \$0.00                           |               |  |  |
| Community<br>Improvement Project      | \$3000.00      | \$0.00                    | \$3000.00                 | \$0.00                           | \$3000.00     |  |  |
| Neighborhood Purpose<br>Grants        | \$11000.00     | \$0.00                    | \$11000.00                | \$0.00                           | \$11000.00    |  |  |
| Funding Requests Under Review: \$0.00 |                | Encumbrar                 | nces: \$0.00              | Previous Expenditures: \$6553.24 |               |  |  |

|   | Expenditures              |            |   |                                      |              |          |  |  |
|---|---------------------------|------------|---|--------------------------------------|--------------|----------|--|--|
| # | Vendor                    | Date       | Description   | <b>Budget Category</b>               | Sub-category | Total    |  |  |
| 1 | THE WEB CORNER, INC.      | 11/01/2025 | WebCorner monthly ENC website hosting charges - \$199.00                                | General<br>Operations<br>Expenditure | Office       | \$199.00 |  |  |
| 2 | ANDERSON TROPHY           | 11/06/2025 | 2025 Sept BAC-12F Purchase of<br>9 Members Requested Lanyards<br>and Name Tags \$135.60 | General<br>Operations<br>Expenditure | Office       | \$135.60 |  |  |
| 3 | AMAZON MKTPL<br>B241W8E82 | 11/24/2025 | Replacement of returned<br>Microphone that was defective<br>Aug 2025 - BAC14A           | General<br>Operations<br>Expenditure | Office       | \$108.04 |  |  |
| 4 | CCI<br>CONSTANT-CONTACT   | 11/27/2025 | Nov 2025 Invoice payment  | General<br>Operations<br>Expenditure | Office       | \$99.00  |  |  |
| 5 | LINE2                     | 11/28/2025 | Nov 2025 Invoice payment  | General<br>Operations<br>Expenditure | Office       | \$13.75  |  |  |
|   | Subtotal:                 |            | •   | •                                    |              | \$555.39 |  |  |

| Outstanding Expenditures |                       |      |             |                 |              |        |  |
|--------------------------|-----------------------|------|-------------|-----------------|--------------|--------|--|
| #                        | Vendor                | Date | Description | Budget Category | Sub-category | Total  |  |
|                          | Subtotal: Outstanding | g    |             |                 |              | \$0.00 |  |

\$0.00

Terms

15300 Ventura Blvd. Suite 400 Sherman Oaks, CA 91403 818-345-7443

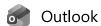
| 010-040-7 440   | <b>47</b> | 1/1/2025 | 28975 | Due on Receipt |
|---|-----------|----------|-------|----------------|
| Bill To   | *****     | Ship To  |       |                |
| Encino Neighborhood Council<br>Pilar DeFreest<br>4924 Paso Robles<br>Encino, CA 91316 |           |          |       |                |

Date

Invoice #

| QTY          | Description  |  | Price Each                      | Amount                           |
|--------------|--|--|---------------------------------|----------------------------------|
| QTY 1 0 0    | November 2025 Mont<br>up to 1.5 hours for; ph<br>requests, & website a<br>November 2025 Hostir | ng for: Monthly Hosting for<br>cluded in maintenance)<br>Standard Mailboxes: | Price Each  199.00  15.00  3.50 | Amount<br>199.00<br>0.00<br>0.00 |
| Thank you fo | or your business.  | Total Payments/Credits   |                                 | \$199.00                         |

**Balance Due** 



2025 Sept - BAC 12F

#### Transaction Receipt from Anderson Trophy for \$135.60 (USD)

From Auto-Receipt <noreply@mail.authorize.net>

Date Wed 11/5/2025 5:17 PM

To Pilar DeFreest <pilar.enc@outlook.com>

Order Information

Description: Encino Neighborhood Council Lanyard Name Tags

Invoice Number 315897

**Billing Information** 

**Shipping Information** 

Pilar DeFreest 3811 Diamante PI Encino, ca 91436-4149 pilar.enc@outlook.com 8184725600

| Item    | Name                             | Description               | Qty Ta | axable | <b>Unit Price</b> | Item Total        |
|---------|----------------------------------|---------------------------|--------|--------|-------------------|-------------------|
| Payment | Invoice / Sales Order<br>Payment | Customer specified amount | 1      | N      | \$135.60<br>(USD) | \$135.60<br>(USD) |

Total: \$135.60 (USD)

Payment Information

Date/Time: 5-Nov-2025 17:17:13 PST

Transaction ID: 81297706416

Payment Method: MasterCard xxxx4330

Transaction Type: Purchase Auth Code: 09377Z

Merchant Contact Information

Anderson Trophy North Hollywood, CA 91605 US jon@andersontrophy.com

| Office of the City Clerk                                       |                                 |
|--|---------------------------------|
| Administrative Services Division                               |                                 |
| Neighborhood Council (NC) Fundii                               | ng Program                      |
| Board Action Certification (BAC) F                             | orm                             |
| NC Name:   | ENCINO                          |
| Budget Fiscal Year:  | 2025/2026                       |
| Board Motion and/ot Public Benefit<br>Statement (CIP and NPG): |                                 |
|  | Motion to pur<br>\$325 to purch |





| Board Action Certification (BAC) F   | orm   |  |                            |  |                         |                     |         |
|--|---|--|----------------------------|--|-------------------------|---------------------|---------|
| NC Name:   | ENCINO  |  |                            | DATE:                                  | Wednesday               | y September 24,     | 2025    |
| Budget Fiscal Year:  | 2025/2026   |  |                            | Agenda Item:                           | 12F                     |                     |         |
| Board Motion and/ot Public Benefit<br>Statement (CIP and NPG):   | Motion to purchase ENC ID<br>\$325 to purchase 18 magn<br>members to be used for id<br>their choice of which style<br>tax). (Exec passed 4-0) | etic name tags or<br>entification at mee | personalize<br>tings and e | d lanyards for ENC<br>vents. Board mem | Board<br>bers will have | us                  |         |
| Method of Payment: (Select One)  | Check   | x Credit Card                            |                            | Board Membe                            | r Reimburseme           | ent                 |         |
| Recused Board Member   | s must leave the room prior   | VOTE COL<br>to any discussion            |                            | ot return to the roo                   | m until after th        | ne vote is complete |         |
| Board Member's First and Last Name   | Board Position  | Yes                                      | No                         | Abstain                                | Absent                  | Ineligible          | Recused |
| Joshua Sautter   | Area 1  | 1  |                            |  |                         |                     |         |
| Adam Wright  | Area 2  | 1  |                            |  |                         |                     |         |
| Shaindi Schwebel   | Area 3  | 1  |                            |  |                         |                     |         |
| Joanna Power   | Area 4  | 1  |                            |  |                         |                     |         |
| Diane Rosen  | Area 5  | 1  |                            |  |                         |                     |         |
| Laure Stevens  | Area 6  | 1  |                            |  |                         |                     |         |
| Jennifer Novian  | Area 7  | 1  |                            |  |                         |                     |         |
| Heather Michaels   | At-Large  | 1  |                            |  |                         |                     |         |
| Kristin Moss   | At-Large  | 1  |                            |  |                         |                     |         |
| Anita Kamjoo   | At-Large  | 1  |                            |  |                         |                     |         |
| Vacant   | Business  |  |                            |  |                         |                     |         |
| Victoria Biddle  | Business  |  |                            |  | 1                       |                     |         |
| Roy Nwaisser   | Homeowner's   | 1  |                            |  |                         |                     |         |
| Pilar DeFreest   | Renter's  | 1  |                            |  |                         |                     |         |
| Glenn Bailey   | Park/ Environment   | 1  |                            |  |                         |                     |         |
| Kelvin Tolbert   | Planning & Land Use   | 1  |                            |  |                         |                     |         |
| Jennifer Luce  | Community Interest Rep  | 1  |                            |  |                         |                     |         |
| Tess Gurlanick   | Youth   |  |                            |  |                         | 1                   |         |
|  |   |  |                            |  |                         |                     |         |
|  |   |  |                            |  |                         |                     |         |
|  |   |  |                            |  |                         |                     |         |
| Board Quorum: 10   |   | 15                                       | 0                          | 0                                      | 1                       | 1                   | 0       |
| We, the authorized signers of the above i<br>meeting was held in accordance with all<br>meeting where a quorum of the Board wa | laws, policies, and procedure   |  |                            |  |                         |                     |         |

\*\*Voted on this item but has not completed the City's Anti-Bias (ABLE) training requirement according to the EmpowerLA webpage for Encino NC as of the meeting start time.

Wednesday September 24, 2025 Date:

Pilar DeFreest / Treasurer

Print / Type Name: Laure Stevens / Second Signer

Wednesday September 24, 2025

Print / Type Name:

Date:

12/1/25, 7:52 AM Order Details

### **Order Summary**

Order placed November 22, 2025 Order # 111-0931826-0245045

| Ship to   | Payment method                                       | Order Summary   |   |
|---|--|---|---|
| Jennifer Luce<br>4424 PETIT AVE<br>ENCINO, CA 91436-3212<br>United States | Mastercard ending in 7074  View related transactions | Item(s) Subtotal: Shipping & Handling: Amazon Discount: Total before tax: Estimated tax to be collected: Grand Total: | \$102.94<br>\$0.00<br>-\$4.94<br>\$98.00<br>\$10.04 |

#### **Delivered November 29**

Package was left inside the residence's mailbox



Sony ICD-PX470 Stereo Digital Voice Recorder with Built-in USB Voice Recorder, Black

Sold by: Lots Deals 4 U

Supplied by: Other
Return or replace items: Eligible through January 31, 2026

\$102.94

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| Office of the City Clerk   |   |                                   |                               |  |                                 | organics ( )      | 105 4       |
|--|---|-----------------------------------|-------------------------------|--|---------------------------------|-------------------|-------------|
| Administrative Services Division   |   |                                   |                               |  | city of fo.                     |                   |             |
| Neighborhood Council (NC) Fundi  | ng Program  |                                   |                               |  |                                 | Thy Took          | STADE D LIB |
| Board Action Certification (BAC) F   | orm   |                                   |                               |  |                                 |                   |             |
| NC Name:   | ENCINO  |                                   |                               | DATE:                                      | Wednesda                        | y September 24    | , 2025      |
| Budget Fiscal Year:  | 2025/2026   |                                   |                               | Agenda Item:                               | 12H                             |                   |             |
| Board Motion and/ot Public Benefit<br>Statement (CIP and NPG):   |   |                                   |                               |  |                                 |                   |             |
|  | Motion to purchase digital v<br>up to \$105 to purchase a Diq<br>with taking minutes of in-per<br>price is \$89.99 (plus tax). Ap | gital Voice Rec<br>rson meetings. | order with Al<br>Note: Curren | Transcription to a<br>t price is \$80.00 a | ssist Secretar<br>nd historical | <i>'</i>          |             |
| Method of Payment: (Select One)  | Check   | Credit Card                       |                               | Board Membe                                | r Reimburseme                   | ent               |             |
| Recused Board Member   | s must leave the room prior to  | VOTE Co<br>any discussion         |                               | ot return to the roo                       | m until after t                 | ne vote is comple | te.         |
| Board Member's First and Last Name   | Board Position  | Yes                               | No                            | Abstain                                    | Absent                          | Ineligible        | Recused     |
| Joshua Sautter   | Area 1  | 1                                 |                               |  |                                 |                   |             |
| Adam Wright  | Area 2  | 1                                 |                               |  |                                 |                   |             |
| Shaindi Schwebel   | Area 3  | 1                                 |                               |  |                                 |                   |             |
| Joanna Power   | Area 4  | 1                                 |                               |  |                                 |                   |             |
| Diane Rosen  | Area 5  | 1                                 |                               |  |                                 |                   |             |
| Laure Stevens  | Area 6  | 1                                 |                               |  |                                 |                   |             |
| Jennifer Novian  | Area 7  | 1                                 |                               |  |                                 |                   |             |
| Heather Michaels   | At-Large  | 1                                 |                               |  |                                 |                   |             |
| Kristin Moss   | At-Large  | 1                                 |                               |  |                                 |                   |             |
| Anita Kamjoo   | At-Large  | 1                                 |                               |  |                                 |                   |             |
| Vacant   | Business  |                                   |                               |  |                                 |                   |             |
| Victoria Biddle  | Business  |                                   |                               |  | 1                               |                   |             |
| Roy Nwaisser   | Homeowner's   | 1                                 |                               |  |                                 |                   |             |
| Pilar DeFreest   | Renter's  | 1                                 |                               |  |                                 |                   |             |
| Glenn Bailey   | Park/ Environment   | 1                                 |                               |  |                                 |                   |             |
| Kelvin Tolbert   | Planning & Land Use   | 1                                 |                               |  |                                 |                   |             |
| Jennifer Luce  | Community Interest Rep  | 1                                 |                               |  |                                 |                   |             |
| Tess Gurlanick   | Youth   |                                   |                               |  |                                 | 1                 |             |
|  |   |                                   |                               |  |                                 |                   |             |
|  |   |                                   |                               |  |                                 |                   |             |
|  |   |                                   |                               |  |                                 |                   |             |
| Board Quorum: 10   |   | 15                                | 0                             | 0  | 1                               | 1                 | 0           |
| We, the authorized signers of the above r<br>meeting was held in accordance with all I<br>meeting where a quorum of the Board wa | aws, policies, and procedures   |                                   |                               |  |                                 |                   |             |
| Authorized Signature:  | The Drust   |                                   | Authorized S                  | ignature:                                  | Laury E                         | stern             |             |
| Print / Type Name: Pilar De  | eFreest / Treasurer   |                                   | Print / Type                  | Name: Laure                                | Stevens / Se                    | cond Signer       |             |

Date:

Wednesday July 23, 2025

Wednesday July 23, 2025

Date:



#### **Constant Contact Payment Receipt for Pilar DeFreest**

From Constant Contact Billing <notification@constantcontact.com>
Date Wed 11/26/2025 11:21 PM

To treasurer@encinonc.org <treasurer@encinonc.org>



# Payment Receipt for November 27, 2025

Thank you for your recent payment. Your payment receipt is found below.

Attention: Pilar DeFreest Encino Neighborhood Council 200 N. Spring St FL 20 Los Angeles, CA 90012 US 818-472-5600

**User Name:** president@encinonc.org **Today's Date:** November 27, 2025

Payment Date: November 27, 2025

Payment Method: MC (last 4 digits: 7074)

**Amount:** \$99.00

Thank you for your payment!

Amounts shown may reflect sales tax which is applicable in certain areas.

You can view payment receipts at any time in the Billing tab of your account.

We appreciate your business. Best Regards, Constant Contact Billing

If you have questions, please reach out out to Customer Support.

All subscriptions automatically renew, at the then current list price (plus applicable taxes), unless cancelled prior to your next billing date. Your monthly bill may increase depending on your highest contact list size and email sends.

Overage Fees may apply. You may cancel at any time by calling us.

Please do not reply to this email, as the reply address does not go to a monitored mailbox. If you have additional questions, please visit our Help Center at <a href="https://www.constantcontact.com/help">https://www.constantcontact.com/help</a>.

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890 Winter St, Waltham, MA 02451

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Encino Neighborhood Council 200 North Spring Street Los Angeles -90012 US

Contact Number : +18182611175 Bill Date : 11/27/2025

Period: 10/27/2025 - 11/26/2025

Invoice No: C547792-9

#### Account Summary

| ,  |      |       |
|--|------|-------|
| Current Activity                                     |      |       |
| Current Bill Amount(USD)                             |      |       |
| Fixed Charges - Web Personal Unlimited Monthly (USD) | 9.99 |       |
| Campaign Registration Fee. (USD)                     | 0.00 |       |
| Usage Charges(USD)                                   | 0.00 |       |
| Current Bill Total(USD)                              |      | 9.99  |
| Net Charges  |      | 9.99  |
| Other Charges(USD)                                   |      |       |
| Other Charges Total(USD)                             |      | 0.00  |
| Total Taxes, Charges & Fees(USD)                     |      | 3.76  |
| Current Amount(USD)                                  |      | 13.75 |
| Payment(s) Received(USD)                             |      | 13.75 |
| Total Amount Due(USD)                                |      | 0.00  |

| Taxes, Charges, & Fees                        |      |
|---|------|
| FCC Regulatory Fee (Federal)                  | 0.01 |
| FUSF (Federal)                                | 1.19 |
| P.U.C. Fee NF (State)                         | 0.02 |
| Utility Users Tax (Local)                     | 0.54 |
| Compliance & Administrative Cost Recovery Fee | 2.00 |
| Total Taxes, Charges, & Fees(USD)             | 3.76 |

| Billing Summary for Company - Encino Neighborhood Council  Description of Charge |      |  |
|--|------|--|
|  |      |  |
| Company  | 9.99 |  |
| Other Recurring Charges  |      |  |
| Total Charges (USD):   | 9.99 |  |
|  |      |  |